

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**c/o Snow Spence Green LLP, 2929 Allen Parkway, Suite 2800, Houston, TX 77019.**

A true and correct copy of the foregoing document entitled (*specify*): **Santa Barbara County Air Pollution Control District, County of Santa Barbara, and Harry E. Hagen, Treasurer-Tax Collectors' Notice of Amended Motion and Amended Motion for Clarification, Correction, or Reconsideration of Interim Order** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **12-11-2019**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic **Mail Notice List to receive NEF transmission at the email addresses stated below:**

Aaron E. de Leest	adeleest@danninggill.com, danninggill@gmail.com, adeleest@ecf.inforuptcy.com
Alan H. Katz	akatz@lockelord.com
Alec S. DiMario	alec.dimario@mhllp.com, debra.blondheim@mhllp.com, syreeta.shoals@mhllp.com
Alicia Clough	aclough@loeb.com, mnielson@loeb.com, ladocket@loeb.com
Brian D. Fittipaldi	brian.fittipaldi@usdoj.gov
Brian L. Holman	b.holman@musicpeeler.com
Brian M. Metcalf	bmetcalf@omm.com
Christopher D. Sullivan	csullivan@diamondmccarthy.com, mdomer@diamondmccarthy.com, kmartinez@diamondmccarthy.com
Daniel A. Solitro	dsolitro@lockelord.com, ataylor2@lockelord.com
Darren L. Patrick	dpatrick@omm.com, darren-patrick-1373@ecf.pacerpro.com
David L. Osias	dosias@allenmatkins.com, bcrfilings@allenmatkins.com, kdemorest@allenmatkins.com, csandoval@allenmatkins.com
Don Fisher	dfisher@ptwww.com, tblack@ptwww.com
Emily Young	pacerteam@gardencitygroup.com, rjacobs@ecf.epiqsystems.com, ECFInbox@epiqsystems.com

X

Service information continued on attached page

### **2. SERVED BY UNITED STATES MAIL:**

On (*date*) **12-11-2019**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**See attached List.**

X

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **12-11-2019**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**Honorable Martin R. Barash**  
**United States Bankruptcy Judge**  
**United States Bankruptcy Court**  
**Central District of California**  
**21041 Burbank Boulevard, Suite 342 / Courtroom 303**  
**Woodland Hills, CA 91367**

**Via Overnight Delivery**

X

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

**12-11-2019**  
*Date*

**Brittany R. Decoteau**  
*Printed Name*

**/s/ Brittany R. Decoteau**  
*Signature*

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**Service by Courtesy Notification of Electronic Filing**

Eric P. Israel	eisrael@DanningGill.com, danninggill@gmail.com, eisrael@ecf.inforuptcy.com
Fred Whitaker	lshertzer@cwlawyers.com
Gisele M. Goetz	gmgoetz@hbsb.com, ggoetz@collegesoflaw.edu
H. Alexander Fisch	alex.fisch@doj.ca.gov
Ira S. Greene	ira.greene@lockelord.com
Jeannie Kim	jkim@friedmanspring.com
Jeffrey N. Pomerantz	jpomerantz@pszjlaw.com
Jennifer Taylor	jtaylor@omm.com
John C. Keith	john.keith@doj.ca.gov
John N. Tedford	jtedford@DanningGill.com, danninggill@gmail.com, jtedford@ecf.inforuptcy.com
Karen L. Grant	kgrant@silcom.com
Karl J. Fingerhood	karl.fingerhood@usdoj.gov, efile_ees.enrd@usdoj.gov
Marc S. Cohen	mscohen@loeb.com, klyles@loeb.com
Matthew C. Heyn	Matthew.Heyn@doj.ca.gov, mcheyn@outlook.com
Maxim B. Litvak	mlitvak@pszjlaw.com
Michael Arthur McConnell (TR)	Michael.mcconnell@kellyhart.com
Mitchell E Rishe	mitchell.rishe@doj.ca.gov
Patricia B. Tomasco	pattytomasco@quinnemanuel.com, barbarahowell@quinnemanuel.com, cristinagreen@quinnemanuel.com
Razmig Izakelian	razmigizakelian@quinnemanuel.com
Richard Lee Wynne	richard.wynne@hoganlovells.com, tracy.southwell@hoganlovells.com, cindy.mitchell@hoganlovells.com
Salina R. Thomas	bankruptcy@co.kern.ca.us
Sonia Singh	ssingh@DanningGill.com, danninggill@gmail.com, ssingh@ecf.inforuptcy.com
Todd C. Ringstad	becky@ringstadlaw.com, arlene@ringstadlaw.com
William C. Beall	Will@beallandburkhardt.com, carissa@beallandburkhardt.com
William E. Winfield	wwinfield@calattys.com, scuevas@calattys.com

Recipient	Service Method	Description
Advantage Answering Plus 3421 Empresa Drive, Suite C San Luis Obispo, CA 93401	First Class Mail	
Akin Gump Straus Hauer & Feld Stephen D. Davis 1999 Avenue of the Stars, Suite 600 Los Angeles, CA 90067	Email	SDDAVIS@AKINGUMP.COM
Allen Matkins Leck Gamble James L. Meeder 865 South Figueroa Street, Suite 800 Los Angeles, CA 90017-2543	Email	JMEEDER@ALLENMATKINS.COM
Allen Matkins Leck Gamble Mallory & Natsis LLP David L. Osias Matthew J. Marino One American Plaza 600 West Broadway, 27 <sup>th</sup> Floor San Diego, CA 92101-0903	Email	DOSIAS@ALLENMATKINS.COM MMARINO@ALLENMATKINS.COM BCRFILINGS@ALLENMATKINS.COM KDEMOREST@ALLENMATKINS.COM CSANDOVAL@ALLENMATKINS.COM

Recipient	Service Method	Description
Andrews Kurth LLP David A. Zdunkewicz 600 Travis, Suite 4200 Houston, TX 77002	Email	DZDUNKEWICZ@ANDREWSKURTH.COM
Ann Jenny Schupp c/o M H Whittier Corp. 1600 Huntington Drive South Pasadena, CA 91030	Fax	626-441-0420
AT&T Business Service 208 S. Akard Street Dallas, TX 75202	First Class Mail	
AT&T Business Service P. O. Box 105068 Atlanta, GA 30348-5068	First Class Mail	
Attorney General of California Xavier Becerra P. O. Box 94425 Sacramento, CA 94244-2050	Email	MICHAEL.ZARRO@DOJ.CA.GOV JOHN.KEITH@DOJ.CA.GOV PIU@DOJ.CA.GOV
Beall & Burkhardt, APC William C. Beall 1114 State Street, Suite 200 Santa Barbara, CA 93101	Email	WILL@BEALLANDBURKHARDT.COM CARISSA@BEALLANDBURKHARDT.COM
Brian Corson, In His Individual Capacity 2990 Lichen Place Templeton, CA 93465	Email	BRIAN@HUBMAC.COM
Bruce S. Gelber Deputy Asst. Attorney General Environment & Natural Resources Division 950 Pennsylvania Ave. Washington, DC 20530	First Class Mail	
CA Attorney General's Office Attn: Xavier Becerra 1300 I Street Sacramento, CA 95814	Email	PIU@DOJ.CA.GOV
California Department of Conservation, Division of Oil, Gas & Geothermal Resources Xavier Becerra, Attorney General of California Christina Bull Arndt, Supervising Deputy Attorney General Mitchell E. Rische, Deputy Attorney General Office of the California Attorney General 300 S. Spring Street, Suite 1702 Los Angeles, CA 90013	Email	MITCHELL.RISHE@DOJ.CA.GOV

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Recipient	Service Method	Description
California Department of Conservation Sharon Armstrong 801 K Street Sacramento, CA 95814	Email	SHARON.ARMSTRONG@CONSERVATION.CA.GOV
California Department of Fish & Wildlife and California Regional Water Quality Control Board, Central Coast H. Alexander Fisch California Attorney General's Office 300 South Spring Street, Suite 1702 Los Angeles, CA 90013	Email	ALEX.FISCH@DOJ.CA.GOV
California Dept. of Fish & Wildlife 5 3883 Ruffin Road San Diego, CA 92123	Email	ASKR5@WILDLIFE.CA.GOV
California Dept. of Toxic Substance Control (Berkeley Regional Office) 700 Heinz Avenue, Suite 200 Berkeley, CA 94710-2721	First Class Mail	
California Division of Oil, Gas & Geothermal Resources Department of Conservation 801 K Street, MS 24-01 Sacramento, CA 95814	Email	WEBMASTER@CONSERVATION.CA.GOV
California Employment Development Dept. P. O. Box 826880, MIC 83 Sacramento, CA 94280-0001	Email	WOTCSUPPORT@EDD.CA.GOV
California Franchise Tax Board P. O. Box 942857 Sacramento, CA 94257-0500	First Class Mail	
California OSHA 1515 Clay Street, Suite 1901 Oakland, CA 94612	Fax	510-286-7037
California Regional Water Quality Control Board State Water Resources Control Board 1001 I Street Sacramento, CA 95814	Email	CENTRALCOAST@WATERBOARDS.CA.GOV
California State Controller Betty T. Yee 300 Capitol Mall, Suite 1850 Sacramento, CA 95814	Email	EOINQUIRY@SCO.CA.GOV

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Recipient	Service Method	Description
California State Controller Betty T. Yee Tax Administration Section P. O. Box 942850 Sacramento, CA 94250-5880	First Class Mail	
California State Lands Commission Richard D. Nobles 100 Howe Ave., Suite 100 S Sacramento, CA 95825-8219	First Class Mail	
California State Lands Commission John C. Keith Deputy Attorney General 300 South Spring Street, Suite 1702 Los Angeles, CA 90013	Email	JOHN.KEITH@DOJ.CA.GOV
California Water Resources Control Board State Water Resources Control Board P. O. Box 100 Sacramento, CA 95812-0100	Email	INFO@WATERBOARDS.CA.GOV
Casmite Corporation 6001 Bollinger Canyon Road San Ramon, CA 94583	First Class Mail	
Casmite Corporation P. O. Box 1069 San Luis Obispo, CA 93401	First Class Mail	
Charles C. Albright, Trustee 729 West 16 <sup>th</sup> Street #B8 Costa Mesa, CA 92627	First Class Mail	
Cole Schotz P.C. Proposed Counsel to the Official Committee of Unsecured Creditors Michael D. Warner 301 Commerce St., Suite 1700 Fort Worth, TX 76102	Email	MWARNER@COLESCHOTZ.COM
Colorado Dept. of Public Health and Environment 4300 Cherry Creek Drive S Denver, CO 80246-1530	Email	CDPHE.INFORMATION@STATE.CO.US
Conway Mackenzie, Inc. Attn: John Young and Dan Fertig	Email	JYOUNG@CONWAYMACKENZIE.COM DFERTIG@CONWAYMACKENZIE.COM
County Assessor County Government Center, Room 100 San Luis Obispo, CA 93408-0001	First Class Mail	

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Recipient	Service Method	Description
Cummins & White, LLP Counsel to Eller Family Trust Fred M. Whitaker, PC Ashley Bolduc 2424 S.E. Bristol Street, Suite 300 Newport Beach, CA 92660-0764	Email	FWHITAKER@CWLAWYERS.COM ABOLDUC@CWLAWYERS.COM LSHERTZER@CWLAWYERS.COM
Danning, Gill, Israel & Krasnoff, LLP Counsel to Michael A. McConnell, Ch. 11 Trustee Attn: Eric P. Israel John N. Tedford, IV Sonia Singh Aaron E. de Leest 1901 Avenue of the Stars, Suite 450 Los Angeles, CA 90067-6006	Email	EISRAEL@DANNINGGILL.COM DANNINGGILL@GMAIL.COM EISRAEL@ECF.INFORUPTCY.COM JTEDFORD@DANNINGGILL.COM SSINGH@DANNINGGILL.COM ADELEEST@DANNINGGILL.COM ADELEEST@ECF.INFORUPTCY.COM SSINGH@ECF.INFORUPTCY.COM
Department of Conservation Division of Oil, Gas & Geothermal Resources Attn: Matthew C. Heyn	Email	MATTHEW.HEYN@DOJ.CA.GOV MCHEYN@OUTLOOK.COM
Diamond McCarthy LLP Allan Diamond T. Pavalis 909 Fannin Street, Ste. 3700 Houston, TX 77010	Email	ADIAMOND@DIAMONDMCCARTHY.COM
Diamond McCarthy LLP Sheryl P. Giugliano T. Pavalis 295 Madison Avenue, 27 <sup>th</sup> Floor New York, NY 10017	Email	SGIUGLIANO@DIAMONDMCCARTHY.COM TPAVALIS@DIAMONDMCCARTHY.COM
Diamond McCarthy LLP Christopher D. Sullivan Allan B. Diamond 150 California Street, Suite 2200 San Francisco, CA 94111	Email	CSULLIVAN@DIAMONDMCCARTHY.COM ADIAMOND@DIAMONDMCCARTHY.COM MDOMER@DIAMONDMCCARTHY.COM KMARTINEZ@DIAMONDMCCARTHY.COM
Diamond McCarthy LLP 1999 Avenue of the Stars, Suite 1100 Los Angeles, CA 90067-4618	First Class Mail	
Diane T. Walker 748 Oceanville Road Stonington, ME 04681-9714	First Class Mail	
EPA Region 9 Environmental Protection Agency 75 Hawthorne Street San Francisco, CA 94105	Email	R9.INFO@EPA.GOV

Recipient	Service Method	Description
Epiq Corporate Restructuring, LLC Claims Agent Attn: Sid J. Garabato 777 Third Avenue, 12 <sup>th</sup> Floor New York, NY 10017-1302	First Class Mail and Email	PACERTEAM@GARDENCITYGROUP.COM RJACOBS@ECF.EPIQSYSTEMS.COM ECFINBOX@EPIQSYSTEMS.COM
Escolle Tenants In Common Attn: Vincent T. Martinez 215 N. Lincoln Street Santa Maria, CA 93458	Email	VMARTINEZ@TWITCHELLANDRICE.COM
First American Title Insurance Company Trustee for UBS AG London Branch 4380 La Jolla Village Drive, Suite 110 San Diego, CA 92122	First Class Mail	
Friedman & Springwater LLP Counsel for PG&E Attn: Ellen A. Friedman Jeannie Kim Ruth Stoner Muzzin 350 Sansome Street, Suite 210 San Francisco, CA 94104	Email	EFRIEDMAN@FRIEDMANSPRING.COM JKIM@FRIEDMANSPRING.COM RMUZZIN@FRIEDMANSPRING.COM
Frontier P. O. Box 740407 Cincinnati, OH 45274-0407	First Class Mail	
Frontier Communications Corp. 401 Merritt 7 Norwalk, CT 06851	First Class Mail	
GLR, LLC Violeta Berniczky 45 Rockefeller Plaza, Suite 2410 New York, NY 10111	Email	VAB@GRERANGROUP.COM
Golden State Water P. O. Box 9016 San Dimas, CA 91773	First Class Mail	
Golden State Water Company 630 E. Foothill Boulevard San Dimas, CA 91773	First Class Mail	
Hanna and Morton LLP Counsel to Lessors of Goodwin A Lease Attn: Edward S. Renwick 444 South Flower Street, Suite 2530 Los Angeles, CA 90071-2916	Email	ERENWICK@HANMOR.COM

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Recipient	Service Method	Description
Hogan Lovells US LLP Counsel for NewBridge Resources, LLC Richard L. Wynne Bennett L. Spiegel 1999 Avenue of the Stars, Suite 1400 Los Angeles, CA 90067	Email	Richard.wynne@hoganlovells.com Bennett.spiegel@hoganlovells.com tracysouthwell@hoganlovells.com cindy.mitchell@hoganlovells.com
Hollister & Brace Gisele M. Goetz 1126 Santa Barbara Street P. O. Box 630 Santa Barbara, CA 93102	Email	GMGOETZ@HBSB.COM GGOETZ@COLLEGESOFLAW.EDU
HVI Cat Canyon, Inc. Randeep S. Grewal, Chairman and CEO 630 Fifth Avenue, Suite 2410 New York, NY 10111	Email	RSG@GREKA.COM
HVI Cat Canyon, Inc. Alex G. Dimitrijevic President and COO 2617 Clark Avenue Santa Maria, CA 95454	Email	AGD@GREKA.COM
HVI Cat Canyon, Inc. P. O. Box 5489 Santa Maria, CA 93456	First Class Mail	
HVI Cat Canyon, Inc. M. Ernesto Olivares, CFO 2617 Clark Avenue Santa Maria, CA 95454	Email	MEO@GREKA.COM
HVI Cat Canyon, Inc. c/o Capitol Corporate Services, Inc. 36 S. 18 <sup>th</sup> Avenue, Suite D Brighton, CO 80601-2452	First Class Mail	
Internal Revenue Service Centralized Insolvency Operations P. O. Box 7346 Philadelphia, PA 19101-7346	First Class Mail	
Internal Revenue Service (Small Business/Self-Employment Div.) 5000 Ellin Road Lanham, MD 20706	Fax	866-717-8302
J. P. Morgan-Chase 450 West 33 <sup>rd</sup> Street, 15 <sup>th</sup> Floor REF: 030057 Nassau Assoc-SABA New York, NY 10041	First Class Mail	

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Recipient	Service Method	Description
Karen L. Grant (Counsel for BUGANKO) Law Offices of Karen L. Grant 924 Anacapa Street, Suite 1M Santa Barbara, CA 93101	Email	KGRANT@SILCOM.COM
Kern County Treasurer-Tax Collector c/o Linda Delgado P. O. Box 579 Bakersfield, CA 93302	First Class Mail and Email	BANKRUPTCY@CO.KERN.CA.US
Larsen O'Brien LLP Robert C. O'Brien Paul A. Rigali Steven E. Bledsoe Haewon Park Melissa Vasquez 555 South Flower, Suite 4400 Los Angeles, CA 90071	Email	ROBRIEN@LARSONOBRIENLAW.COM PRIGALI@LARSONOBRIENLAW.COM SBLEDSOE@LARSONOBRIENLAW.COM HPARK@LARSONOBRIENLAW.COM MVASQUEZ@LARSONOBRIENLAW.COM
Locke Lord LLP Counsel for CTS Properties, Ltd. Attn: Ira S. Green (IG-2315) Alan H. Katz 200 Vesey St., 20 <sup>th</sup> Floor New York, NY 10281	Email	IRA.GREENE@LOCKELORD.COM AKATZ@LOCKELORD.COM
Locke Lord LLP Counsel for CTS Properties, Ltd. Attn: Joseph A. Unis, Jr. 2200 Ross Avenue, Suite 2800 Dallas, TX 75201	Email	JUNIS@LOCKELORD.COM
Locke Lord LLP Counsel for CTS Properties, Ltd. Attn: Daniel A. Solitro 300 S. Grand Ave., Ste. 2600 Los Angeles, CA 90071	Email	DSOLITRO@LOCKELORD.COM ATAYLOR2@LOCKELORD.COM
Locke Lord LLP Counsel for CTS Properties, Ltd. Attn: Elizabeth Mary Guffy 2800 JP Morgan Chase Tower 600 Travis Houston, TX 77002	Email	EGUFFY@LOCKELORD.COM

Recipient	Service Method	Description
Loeb & Loeb LLP Counsel to California State Lands Commission Alicia Clough Marc Cohen Donald Miller Mariah Volk 10100 Santa Monica Blvd. Suite 2200 Los Angeles, CA 90067	Email	MSCOHEN@LOEB.COM ACLOUGH@LOEB.COM DMILLER@LOEB.COM MVOLK@LOEB.COM KLYLES@LOEB.COM MNIELSON@LOEB.COM LADOCKET@LOEB.COM
Loeb & Loeb LLP Counsel to California State Lands Commission Steven S. Rosenthal 901 New York Avenue NW, Suite 300 East Washington, DC 20001	Email	SROSENTHAL@LOEB.COM MSOCHEN@LOEB.COM
Loeb & Loeb LLP Counsel to California State Lands Commission Vadim J. Rubinstein 345 Park Ave. New York, NY 10154	Email	VRUBINSTEIN@LOEB.COM
McDowell Hetherington LLP Counsel to Direct Energy Business, LLC and Direct Energy Business Marketing, LLC d/b/a Direct Energy Business Attn: Jarrod B. Martin 1001 Fannin Street, Suite 2700 Houston, TX 77002	Email	JARROD.MARTIN@MHLLP.COM LARA.COLEMAN@MHLLP.COM
McDowell Hetherington LLP Counsel to Direct Energy Business, LLC and Direct Energy Business Marketing, LLC d/b/a Alec S. DiMario 1055 E. Colorado Blvd., Suite 500 Pasadena, CA 91106	Email	ALEC.DIMARIO@MHLLP.COM DEBRA.BLONDHEIM@MHLLP.COM SYREETA.SHOALS@MHLLP.COM
Michael A. McConnell Chapter 11 Trustee Kelly Hart 201 Main Street, Suite 2500 Fort Worth, TX 76102	Email and First Class Mail	MICHAEL.MCCONNELL@KELLYHART.COM
Musick, Peeler & Garrett LLP Counsel to Bradley Land Company Attn: Brian L. Holman 624 S. Grand Avenue, Suite 2000 Los Angeles, CA 90017	Email	B.HOLMAN@MUSICKPEELER.COM

Recipient	Service Method	Description
Musick, Peeler & Garrett LLP Counsel to Bradley Land Company Attn: Laura K. McAvoy 2801 Townsgate Road, Suite 200 Westlake Village, CA 91361	Email	L.MCAVOY@MUSICKPEELER.COM
Nancy Sue Resnick OCE Regional Coordinator U. S. Department of Justice Office of the U.S. Trustee 1100 Commerce Street Dallas, TX 74242	Email and First Class Mail	NANCY.S.RESNICK@USDOJ.GOV
Nelson Comis Kettle & Kinney LLP Attn: William E. Winfield 300 E. Esplanade Dr., Suite 1170 Oxnard, CA 93036	Email	WWINFIELD@CALATTYS.COM, SCUEVAS@CALATTYS.COM
New York State Dept. of Environmental Conservation 625 Broadway Albany, NY 12233-1011	First Class Mail	
Northern California Collection Service, Inc. 700 Leisure Lane Sacramento, CA 95815	First Class Mail	
O'Melveny & Myers LLP Counsel to UBS AG, London Branch Darren L. Patrick Evan M. Jones Brian M. Metcalf 400 South Hope Street, 18 <sup>th</sup> Floor Los Angeles, CA 90071	Email	DPATRICK@OMM.COM EJONES@OMM.COM BMETCALF@OMM.COM DARREN-PATRICK-1373@ECF.PACERPRO.COM
O'Melveny & Myers LLP Counsel to UBS AG, London Branch Jennifer Taylor Two Embarcadero Center, 28 <sup>th</sup> Floor San Francisco, CA 94111	Email	JTAYLOR@OMM.COM
O'Melveny & Myers LLP Counsel to UBS AG, London Branch Daniel Cantor Samantha M. Indelicato Gary Svirsky Seven Times Square New York, NY 10036	Email	DCANTOR@OMM.COM SINDELICATO@OMM.COM GSVIRSKY@OMM.COM

Recipient	Service Method	Description
Office of the United States Trustee Southern District of New York Greg M. Zipes 201 Varick Street, Suite 1006 New York, NY 10014	First Class Mail and Email	GREG.ZIPES@USDOJ.GOV
Office of the United States Trustee Southern District of New York Serene Nakano U. S. Federal Office Building 201 Varick Street, Suite 1006 New York, NY 10014	First Class Mail and Email	SERENE.NAKANO@USDOJ.GOV USTPREGION02.NYECF@USDOJ.GOV
Office of the United States Trustee Brian D. Fittipaldi United States Department of Justice/OUST 1415 State Street, Suite 148 Santa Barbara, CA 93101	First Class Mail and Email	BRIAN.FITTIPALDI@USDOJ.GOV
Pachulski Stang Ziehl & Jones LLP Proposed Counsel to the Official Committee of Unsecured Creditors Attn: Jeffrey N. Pomerantz Maxim B. Litvak 10100 Santa Monica Blvd., 13 <sup>th</sup> Floor Los Angeles, CA 90067	Email	JPOMERANTZ@PSZJLAW.COM MLITVAK@PSZJLAW.COM
Pachulski Stang Ziehl & Jones LLP Proposed Counsel to the Official Committee of Unsecured Creditors Attn: Richard E. Mikels Robert J. Feinstein Steven W. Golden 780 Third Avenue, 34 <sup>th</sup> Floor New York, NY 10017-2024	Email	RMIKELS@PSZJLAW.COM RFEINSTEIN@PSZJLAW.COM SGOLDEN@PSZJLAW.COM
Pacific Petroleum California, Inc. Attn: John Hochleutner P. O. Box 2646 Santa Maria, CA 93457	Email	JOHN@PPCINC.BIZ
Palmieri, Tyler, Wiener, Wilhelm & Waldron LLP Don Fisher 1900 Main Street, Suite 700 Irvine, CA 92614	Email	DFISHER@PTWWW.COM TBLACK@PTWWW.COM
PG&E Marcellus Terry Denise A. Newton 77 Beale Street, 24 <sup>th</sup> Floor San Francisco, CA 94105	Email	PGEBANKRUPTCY@PGE.COM MXTN@PGE.COM MARCELLUS.TERRY@PGE.COM DAN8@PGE.COM

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Recipient	Service Method	Description
Philip W. Ganong Buganko, LLC 930 Truxtun Avenue, Suite 102 Bakersfield, CA 93301	Email	PHIL@GANONGLAW.COM NANCY@GANONGLAW.COM
Placentia Disposal 1131 E. Blue Gum Street Anaheim, CA 92806	First Class Mail	
Quinn Emanuel Urquhart & Sullivan, LLP Attorneys for GIT, Inc. Peter Calamari 51 Madison Avenue, 22 <sup>nd</sup> Floor New York, NY 10010	Email	PETERCALAMARI@QUINNEMANUEL.COM
Quinn Emanuel Urquhart & Sullivan, LLP Attorneys for GIT, Inc. Devin van der Hahn Patricia D. Tomasco 711 Louisiana, Suite 500 Houston, TX 77002	Email	DEVINVANDERHAHN@QUINNEMANUEL.COM PATTYTOMASCO@QUINNEMANUEL.COM BARBARAHOWELL@QUINNEMANUEL.COM CRISTINAGREEN@QUINNEMANUEL.COM
Quinn Emanuel Urquhart & Sullivan, LLP Attorneys for GIT, Inc. Razmig Izakelian 865 S. Figueroa Street, 10 <sup>th</sup> Floor Los Angeles, CA 90017	Email	RAZMIGIZAKELIAN@QUINNEMANUEL.COM
Rochelle McCullough, LLP Attorneys for Pacific Gas and Electric Company Kevin D. McCullough Shannon S. Thomas 325 N. St. Paul Street, Suite 4500 Dallas, TX 75201	Email	KDM@ROMCLAW.COM STHOMAS@ROMCLAW.COM RDECORTE@ROMCLAW.COM
Santa Barbara County – APCD Aeron Arlin Genet 260 North San Antonio Rd. Santa Barbara, CA 93110	Fax	805-961-8801
Santa Barbara County P&D John Zorovich 123 East Anapamu Street Santa Barbara, CA 93101	Email	JZORO@CO.SANTA-BARBARA.CA.US
Santa Barbara County Treasurer – Tax Collector P. O. Box 579 Santa Barbara, CA 93102-0579	Email	SBTAXES@CO.SANTA-BARBARA.CA.US

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Recipient	Service Method	Description
Santa Barbara County Treasurer – Tax Collector Vida McIsaac 105 E. Anapamu St., Suite 109 Santa Barbara, CA 93102	Email	VMCISAA@CO.SANTA-BARBARA.CA.US
Sherrill A. Schoepe 14974 Adams Dr. Pauma Valley, CA 92061	Email	S.WETZLER@MUSICKPEELER.COM
Snow Spence Green LLP Carolyn Carollo Attorneys for the County of Santa Barbara, California; Harry E. Hagen, as Treasurer-Tax Collector of the County of Santa Barbara, California; and Santa Barbara Air Pollution Control District 2929 Allen Parkway, Suite 2800 Houston, TX 77019	Email	CAROLYNCAROLLO@SNOWSPENCELAW.COM
Southern California Edison 2244 Walnut Creek Avenue Rosemead, CA 91770	First Class Mail	
Southern California Gas 555 W. 5 <sup>th</sup> Street Los Angeles, CA 90013	First Class Mail	
Southern California Gas Company P. O. Box C Monterey Park, CA 91756	First Class Mail	
Spencer Fane LLP Counsel to BUGANKO, LLC Eric M. Van Horn 2200 Ross Avenue, Suite 4800 West Dallas, TX 75201	Email	ERICVANHORN@SPENCERFANE.COM
Sprint 6200 Sprint Parkway Overland Park, KS 66251	First Class Mail	
Sprint P. O. Box 79357 City of Industry, CA 91716-9357	First Class Mail	
State of Colorado Attorney General Attn: Phil Weiser Ralph L. Carr Colorado Judicial Bldg. 1300 Broadway, 10 <sup>th</sup> Floor Denver, CO 80203	Email	ATTORNEY.GENERAL@COAG.GOV

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Recipient	Service Method	Description
State of New York Attorney General Attn: Letia A. James Dept. of Law The Capitol, 2 <sup>nd</sup> Floor Albany, NY 12224	First Class Mail	
Stoner Family Trust James G. Sanford Trustee 100 West Liberty Street, Suite 900 Reno, NV 89501	First Class Mail	
Telepacific Communications 515 S. Flower Street Los Angeles, CA 90071	First Class Mail	
The Law Office of Susan M. Whalen Susan M. Whalen General Counsel 2806 Alta St. P. O. Box 938 Los Olivos, CA 93441	Email	SUSAN@WHALENATTORNEY.COM
Todd C. Ringstad Ringstad & Sanders LLP 4343 Von Karman Avenue, Suite 300 Newport Beach, CA 92660	Email	TODD@RINGSTADLAW.COM BECKY@RINGSTADLAW.COM ARLENE@RINGSTADLAW.COM
United States Trustee 1100 Commerce Street, Room 976 Dallas, TX 74242-0996	First Class Mail	
U. S. Attorney's Offices – SDNY Attn: Anthony Sun, Assistant U. S. Attorney Tax & Bankruptcy Unit 86 Chambers St., 3 <sup>rd</sup> Floor New York, NY 10007	First Class Mail	
U. S. Department of Transportation 1200 New Jersey Ave., SE Washington, DC 20590	First Class Mail	
UBS AG, London Branch Julian Gould 600 Washington Blvd. Stamford, CT 06901	First Class Mail	
United States Department of Justice Attn: Karl Fingerhood, Senior Counsel Davis Forsythe Matthew Indrisano Environmental Enforcement Section P. O. Box 7611 Washington, DC 20044-7611	Email	KARL.FINGERHOOD@USDOJ.GOV DAVIS.FORSYTHE@USDOJ.GOV MATTHEW.INDRISANO@USDOJ.GOV EFILE_EES.ENRD@USDOJ.GOV

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Recipient	Service Method	Description
United States Trustee	Email	USTPREGION06.DA.ECF@USDOJ.GOV
Verizon Wireless 1095 Avenue of the Americas New York, NY 10036	First Class Mail	
Victory Oil Eric Johnson 222 West 6 <sup>th</sup> Street, Suite 1010 San Pedro, CA 90731	First Class Mail	
Waste Management P. O. Box 541065 Los Angeles, CA 90054-1065	First Class Mail	
Waste Management 1001 Fannin Street Houston, TX 77002	First Class Mail	
W. J. Kenny Corp. c/o Allfirst Bankcorp Trust c/o M&T Bank One M&T Plaza Buffalo, NY 14203	Fax	716-635-4230
Weil, Gotshal & Manges LLP Counsel for PG&E Rachael L. Foust 767 Fifth Avenue New York, NY 10153-0119	Email	RACHAEL.FOUST@WEIL.COM
WELTMAN & MOKOWITZ, LLP Counsel to Debtor/Debtor in Possession HVI Cat Canyon, Inc. Richard E. Weltman Michael L. Moskowitz Debra Kramer Michele K. Jaspan Adrienne Woods Melissa A. Guseynov 270 Madison Avenue, Suite 1400 New York, NY 10016-0601	Email	REW@WELTMOSK.COM MLM@WELTMOSK.COM DK@WELTMOSK.COM JG@WELTMOSK.COM MKJ@WELTMOSK.COM AW@WELTMOSK.COM MAG@WELTMOSK.COM
West Coast Welding & Constr. I Michael Barbey 2201 Celsius Avenue, Suite B Oxnard, CA 93030	Email	MBARBey@WESTCOASTWELDING.NET
William W. Jenny Jr. 5101 East Camino Alisa Tucson, AZ 85718	Email	CARMEL@HOTMAIL.COM

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Wyatt Sloan-Tribe Office of the Attorney General 300 S. Spring Street, Suite 1702 Los Angeles, CA 90013	First Class Mail	
Yorba Linda Water District 1717 E. Marcantonio Placentia, CA 92870	First Class Mail	

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